

**SECOND AMENDED AGREEMENT REGARDING NATIONAL  
POLLUTANT DISCHARGE ELIMINATION STORM WATER PERMIT  
IMPLEMENTATION**

**THE FIRST AMENDED AGREEMENT REGARDING NATIONAL POLLUTANT  
DISCHARGE ELIMINATION STORM WATER PERMIT IMPLEMENTATION**

AGREEMENT (“the Agreement”), dated June 22, 2004, entered into between the City of Reno, a municipal corporation (“Reno”), the City of Sparks, a municipal corporation (“Sparks”) and Washoe County, a political subdivision of the State of Nevada (“County”), collectively the “Parties”, is hereby amended as follows:

7.     **TERM OF AGREEMENT.** This Agreement will have a term of five (5) years and will automatically renew every five (5) years unless terminated by parties in writing ninety (90) days in advance of the renewal date.

All other terms and conditions of the Agreement shall remain in full force and effect.

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This Amendment is effective retroactive to June 22, 2014 regardless of the respective dates of execution by the Parties ("Effective Date").

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amended Agreement.

CITY OF RENO

Dated this \_\_\_\_ day of \_\_\_\_\_, 2016

By \_\_\_\_\_  
Hillary L. Schieve, Mayor

ATTEST:

\_\_\_\_\_  
Ashley Turney

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan Ball Rothe, Deputy City Attorney

WASHOE COUNTY

Dated this \_\_\_\_ day of \_\_\_\_\_, 2016

By \_\_\_\_\_  
Kitty K. Jung, Chair, Board of County  
Commissioners

APPROVED AS TO FORM:

\_\_\_\_\_  
Paul Lipparelli, Chief Deputy District Attorney

CITY OF SPARKS

Dated this \_\_\_\_ day of \_\_\_\_\_, 2016

By \_\_\_\_\_  
Geno Martini, Mayor

ATTEST:

\_\_\_\_\_  
Teresa Gardner

APPROVED AS TO FORM:

\_\_\_\_\_  
Chet Adams, City Attorney

ATTEST:

\_\_\_\_\_  
Nancy Parent, County Clerk